

**VETERANS TRAINING OF TRAINERS (TOT) COURSE ON PEACE AND SECURITY**

13 to 24 May 2019

Week 1: Doorn, The Netherlands. Week 2: Landgraaf, The Netherlands

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| **APPLICATION FORM**  **DEADLINE: 1st March 2019**  **Please complete ALL sections of the application form and remember to attach your CV.**  *If you have any questions email the training team at* [*info@bcnpeacecenter.org*](mailto:info@bcnpeacecenter.org)***CC*** *to VPI@transitioninternational.com* |

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| **SECTION 1: PERSONAL DETAILS** | |
| **First Name:** | **Family Name:** |
| **Gender:** | **Date of Birth:** |
| **Nationality:** | **Country of Residence:** |
| **Will you need a visa to attend this course?**  **Yes**  **No** | **Current Organisation:**  **Title of post:** |
| **E-mail:** | **Membership of a veterans organisation:** |
| **Address:**  **Mobile phone number:** | **(Previous) rank and country of service:**  **Missions:** |

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| **SECTION 2: PLEASE ANSWER THE FOLLOWING QUESTIONS. THIS WILL FORM THE BASIS OF OUR ASSESSMENT OF YOUR APPLICATION.** |
| **Have you attended any courses on Peace and Security?** *Please give details on the name, topic and the length of the course, who ran it and where it was held.* |
| **Do you have any previous experience of working in Peace and Security?** *Please give us details of any fieldwork you have been involved in including the country and length of time you have worked in this area.* |
| **Please give details of your professional background and how it relates to Peace and Security.** |
| **Why do you want to attend this particular course? What do you hope to get out of it?** |
| **What will you bring to this course? – Please select topics from the programme you think you might train on and explain your level of expertise in this.** |
| **Do you have a veteran status in your country? If so, on which basis?** |
| **What was /is your relation to the Netherlands military and/or veterans?** |

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| **SECTION 3: HEALTH & DIETARY REQUIREMENTS** | |
| **Health Requirements:** Please list any health conditions we should know about | **Dietary Requirements:** Please list any dietary requirements you have |
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| **SECTION 4: LANGUAGE** | **How did you hear about the course?** |
| Please describe your level of English on a scale of 1-5 where 1 is basic and 5 is fluent/mother tongue:  **Speaking \_\_\_\_\_\_\_\_ Writing \_\_\_\_\_\_\_\_ Listening \_\_\_\_\_\_\_\_** |  |
| |  | | --- | |  |   I have read and agree to the Application [Terms & Conditions](https://www.transitioninternational.com/ti/reintegration-advanced-training-course-2018-privacy-policy/) of the training course. (Please read these terms and conditions carefully before applying).  Signature: | |

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| **PLEASE REMEMBER TO ATTACH YOUR CV & RETURN TO** [***info@bcnpeacecenter.org***](mailto:info@bcnpeacecenter.org) **with CC to** [***VPI@transitioninternational.com***](mailto:VPI@transitioninternational.com)  **DEADLINE FOR RECEIPT OF APPLICATIONS: 1st March 2019** |